

AUG 14 2023



**AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

**Date:** \_\_\_\_\_

**Meeting Date:** 8/14/23

**Submitted By:** \_\_\_\_\_

**Department/Office:** CJO

**Signature of Director/Official:** \_\_\_\_\_

**Agenda Title:**

Discuss Budget and Tax Rate  
\_\_\_\_\_  
\_\_\_\_\_

**Public Description** (Description should be 2-4 sentences explaining to the Court and the public what action is recommended and why it is necessary):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(May attach additional sheets if necessary)

**Person to Present:** \_\_\_\_\_

(Presenter must be present for the item unless the item is on the Consent Agenda)

**Supporting Documentation:** (check one) PUBLIC  CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

**Estimated Length of Presentation:** \_\_\_\_\_ minutes

**Session Requested:** Workshop (Action Item, Workshop, Consent, Executive)

**Check All Departments That Have Been Notified:**

County Attorney  IT  Purchasing  Auditor   
Personnel  Public Works  Facilities Management

Other Department/Official (list) Sheriff's Office, Constable, Pct. 2

**Please Inter-Office All Original Documents to County Judge's Office Prior to Deadline & List All External Persons Who Need a Copy of Signed Documents In Your Submission Email**

**Approved**

Motion: Approve Purchase of 4 Vehicles for the Sheriff's Office & 1 for Constable Crawford for a Total of 5 Vehicles being Bought with ARPA Funds.